

# YOUTH HOME ECONOMICS

Superintendent:

Tracy Roebke  
tracy.roebke@gmail.com | (479) 790-2600

## GENERAL RULES

1. ALL WORTHY EXHIBITS RECEIVE A BLUE, RED, OR WHITE RIBBON AS DETERMINED BY THE JUDGES, AND PREMIUM MONEY AS DESIGNATED IN THE CATALOG. IN ADDITION, ONE GRAND CHAMPION EXHIBIT WILL BE SELECTED FOR EACH DIVISION AND AWARDED A ROSETTE RIBBON AND AN EXTRA \$5.00 IN PREMIUM MONEY.
2. All exhibits shall be governed by the general rules, unless otherwise stated. Rules and instructions unique to each division are listed at the beginning of that division's section of the catalog.
3. Spaces will be assigned by the General Superintendent who has the right to move exhibits if in the best interest of the fair.
4. Articles should be in new condition and never before exhibited at any county fair. Soiled articles, unsealed canned foods or those in non-standard jars, pictures not properly equipped for display, and other articles that fail to meet the standards and instructions listed in the catalog will not be judged.
5. Exhibits must be entered in the name of the person making them. Exhibitor must be a resident of Washington County, a student in a Washington County school or a member of a 4-H Club or local FFA or FCCLA Chapter in the county. Exhibitor must use the same name on all exhibits shown throughout the fair. Assigned exhibitor number must be used by exhibitor to be used as further identification for record keeping on entry tags.
6. Exhibitors may exhibit in this department thru the first fall past graduation from high school.
7. Only one entry is permitted per class. Entries must remain on exhibit in the division entered and cannot be a part of an additional exhibit. (Example: an individual entry cannot also be a part of a group entry of exhibit).
8. Exhibits must be entered on Saturday before the fair between 9:00am and 4:00pm (see schedule of events for dates). The only exceptions are entries in Food Preparation divisions, which will be entered on Monday between 8:00 a.m. and 12 noon (refer to schedule of events for date).
9. Only required personnel with special designated name tags will be allowed in the building during judging.
10. Exhibits may be checked out between 2:00pm to 4:00pm on the Sunday following the close of the fair. NO EARLY CHECK OUTS. If you can't be here on Sunday between 2 and 4 you will need to get with the

superintendent of the building to see if other arrangements can be made. FAIR ASSOCIATION IS NOT RESPONSIBLE FOR ARTICLES LEFT AFTER 4:00pm ON SUNDAY. All exhibits remaining on the fairgrounds after that time will become the property of the Washington County Fair Association, to be disposed of as it sees fit.

11. The "OTHER" class is only for entries that will not fit in any other class. In order to accommodate new areas of interest, if as many as 5 exhibitors enter the same type of article under the "OTHER" class, a separate class will be set up. Premium money will be awarded for all exhibits.
12. No person can act as a judge of a class in which he or she is an exhibitor.

## YOUTH HOME ECONOMICS SPECIAL AWARDS EHC MEMORIAL AWARD

1. A check will be presented by the Washington County Extension Homemakers Council to the individual winning the highest total of premium money in the YOUTH Home Economics divisions.
2. Washington County 4-H Parents and Leaders Association will present a \$5.00 award to the Best 4-H Exhibit, Judges Choice, in each of the following YOUTH divisions; Clothing (LL), Home Furnishings (MM) Household Arts and Needle Arts (NN), Food Preservation (OO), Food Preparation (PP), Creative Arts/Crafts (SS1 & SS2), Fine Arts (TT), and Photography (UU), Educational Exhibits (VV), Table Setting (WW), Hobbies & Collectibles (XX), Creative Writing (YY).

Pre-registration is not required but it is encouraged before August 1<sup>st</sup> using this link: <https://forms.gle/xD5ZHV3cwNAD3YjZA>.

Shortly after you pre-register you will be emailed an exhibitor number for use on all exhibits in the youth department of Thompson Hall. If you miss the August 1<sup>st</sup> deadline you can still use the link and we will continue to issue exhibitor numbers until, drop off day.

- Entry tags and department entry forms are available for Youth Home Economics Division entries at the Extension Office. You are not able to print entry tags they will have to be picked up from the extension office and will remain available on drop off day at the fairgrounds.
- Scorecards will be emailed to you along with your exhibitor number and hard copies will be available at the extension office in late July to early August.
- **Express drop off:** please make sure that your entry forms are single sided unless both sides are for the same division. All items must be properly tagged and all entry forms completed in their entirety to use the express drop off. Please contact Tracy at 479-790-2600 or [Tracy.Roebke@gmail.com](mailto:Tracy.Roebke@gmail.com) for details.
- See next page for sample of how to fill out entry tags and entry forms.

Division No is Double Letter and following number if there is one

Your assigned exhibitor number goes here

**YOUTH UU PHOTOGRAPHY DEPARTMENT Entry Form**

EXHIBITOR NAME Jimmy Doe NUMBER 99

SECTION 1 - BLACK & WHITE	TAG NUMBER	B	R	W	C	G
<b>CLASS</b>						
1. Still life (inanimate objects put together by photographer intentionally to create an interesting grouping)						
2. Nature (wild plants and/or animals)						
3. Domestic animals						
4. Domestic garden plants/flowers						
5. Scenic-landscapes, seascapes, or more selective views such as a single tree; which may or may not include animals or people						
6. Architecture - interiors, exteriors, bridges, sculpture, monuments, walls, or archeological ruins						
7. Portrait - A person as the dominant feature revealing something of the character or mood of the subject						
8. Photo Journalism - Any view involving man and his environment that might be seen in a newspaper or magazine - human interest, humor, pathos, sports, pictures that tell a story. Must have title displayed.						
9. Computer generated						
10. General (doesn't fit any class above)						
11. Humor	<u>18557</u>					
<b>SECTION 2 - COLOR</b>						
12 Still life (inanimate objects put together by photographer intentionally to create an interesting grouping)						

**ENTRY TAG**

No. 99 18557  
Exhibitor Number

Division UU

Class 11

Entry Humor (taken from Class 11)

Name \_\_\_\_\_

Address 4H or FFA Club

Phone#: xxx-xxx-xxxx

**CLAIM CHECK**  
*Property Surrendered Only  
 On Return Of This Check*

No. 18557

Putting any additional information is optional, but a description of your entry could help us match it back to the tag (should they become separated)

Tear off the claim check and keep for your records.  
  
Do not fold the name under the flap. When checked in, everything will be double checked against the sheet and folded at that time.

Your name here

# YOUTH HOME ECONOMICS

## CLOTHING

### DIVISION LL

Chair: Jennifer Reynolds & Amie Birdsong  
 Committee: Chaz Birdsong, Steven Birdsong, Jake Birdsong  
 Katie Morgan, Cathy Koch, Heath Schluterman

#### RULES

In addition to the general youth Home Economics rules:

1. Exhibitor must provide own coat hangers for display purposes for all items.
2. Exhibitor must remove any personal identification.
3. Soiled items will not be judged.
4. No Safety pins. Clothespins only. Safety pins will be removed and discarded.

#### SPECIAL AWARDS

Sweepstake High Point award sponsored by Washington County Farm Bureau Women's Committee. 1st - \$ 20, 2nd - \$15, 3rd - \$10

Carolyn Bynum Great Start Award sponsored by Amie Birdsong in honor of her mother and her love for sewing. \$5 presented to exhibitor(s) age 5-8.

#### SECTION 1 — HOME SEWN FASHIONS, GENERAL

CLASS	B	R	W
1. First time sewing project.....	\$3	\$2	\$1
2. Half apron .....	3	2	1
3. Full apron.....	3	2	1
4. Vest.....	3	2	1
5. Pullover top.....	3	2	1
6. Blouse/shirt.....	3	2	1
7. Slacks or shorts.....	3	2	1
8. Hand sewn article .....	3	2	1
9. Skirt.....	3	2	1
10. Jumper.....	3	2	1
11. Casual dress.....	3	2	1
12. Best dress.....	3	2	1
13. Gown or pajamas .....	3	2	1

CLASS	B	R	W
14. Jacket.....	\$6	\$5	\$4
15. Tunic.....	6	5	4
16. Formal/Prom (dress or vest).....	3	2	1
17. Poncho/Kimono.....	3	2	1
18. Capris.....	3	2	1
19. Other – only for items that are not listed somewhere else .....	3	2	1
CHAMPION .....	\$5 ADDITIONAL PREMIUM		

#### SECTION 2 — HOME SEWN ACCESSORIES

CLASS	B	R	W
20. Hand-applique.....	\$3	\$2	\$1
21. Machine-applique.....	3	2	1
22. Fun/fad fashion, with some sewing.....	3	2	1
23. Hat, with some sewing.....	3	2	1
24. Doll clothes.....	3	2	1
25. Purse.....	3	2	1
26. Scarf.....	3	2	1
27. Sewn toy .....	3	2	1
28. Bib .....	3	2	1
29. Tote bag .....	3	2	1
30. Headband.....	3	2	1
31. Hat.....	3	2	1
32. Burp cloth .....	3	2	1
33. Costume .....	3	2	1
34. Recycled item.....	3	2	1
35. Coin purse.....	3	2	1
36. Other – only for non-listed categories.....	3	2	1
37. Upcycle, shirt with some sewing .....	3	2	1
38. Upcycle, other with some sewing.....	3	2	1
39. Electronics case, phone tablet, or laptop.....	3	2	1
40. Drawstring bag, satchel .....	3	2	1
41. Tie .....	3	2	1
42. Hair scrunchies .....	3	2	1
43. Cosmetics bag, zippered pouch.....	3	2	1
44. Sleep mask .....	3	2	1
45. Headphone Case .....	3	2	1
46. Sunglasses Case .....	3	2	1
47. Key chain .....	3	2	1
48. Backpack.....	3	2	1
49. Lanyard .....	3	2	1
50. Service project- anything sewn for charity .....	3	2	1
CHAMPION .....	\$5 ADDITIONAL PREMIUM		
GRAND CHAMPION .....	\$5 ADDITIONAL PREMIUM		

**YOUTH HOME ECONOMICS**  
**HOME FURNISHING**  
 DIVISION MM

Chair: Melinda Rutherford  
 Committee: Holly Smith

**RULES**

In addition to the general Youth Home Economics rules:

1. Exhibitor must remove or cover any personal identification.
2. No pre-quilted fabric should be used in the quilt.
3. Entire quilt must be made by exhibitor.
4. Woodworking items should show construction skills.

**SPECIAL AWARDS**

Judge's Choice or Woven Baskets (MM, Classes 65-69)  
 \$5 Cash ..... Sponsored by NWA Basket Guild  
 \$25 Cash Judge's Choice ..... Sponsored by Adult Quilt Guild

**SECTION 1 — QUILTS**  
**STANDARD TWIN SIZE OR LARGER**

1. Quilt made from a kit .....	\$4	\$3	\$2
2. Beginner's first quilt .....	8	4	2
3. Pieced, hand quilting .....	8	4	2
4. Pieced, machine quilting .....	8	4	2
5. Applique, hand.....	8	4	2
6. Applique, machine .....	8	4	2
7. Embroidered .....	8	4	2
8. Tacked quilt .....	3	2	1
9. Other methods (yo-yo, cathedral window, etc.).....	4	3	2
10. Whole cloth, machine or hand quilted .....	6	4	2

**LAP SIZE**

CLASS	B	R	W
11. Pieced hand quilting .....	\$8	\$4	\$2
12. Pieced, machine quilting .....	8	4	2
13. Applique, hand.....	8	4	2
14. Applique, machine .....	8	4	2
15. Embroidered .....	8	4	2
16. Tacked .....	8	4	2

**WALL HANGING (measurements refer to longest side)**

CLASS	B	R	W
17. Miniatures (18" and under) .....	\$3	\$2	\$1

18. Small, pieced, hand-quilted (24" and under).....	3	2	1
19. Small, machine-quilted (24" and under).....	3	2	1
20. Large, pieced, hand-quilted (over 24") .....	3	2	1
21. Large, machine-quilted (over 24") .....	3	2	1
22. Small hand applique (24" and under) .....	3	2	1
23. Large hand applique (over 24").....	3	2	1
24. Small machine applique (24" and under).....	3	2	1
25. Large machine applique (over 24").....	3	2	1
26. Other quilt wall hangings.....	3	2	1

**OTHER QUILTS, ETC.**

CLASS	B	R	W
27. Quilt top, hand applique .....	\$3	\$2	\$1
28. Quilt top, hand pieced .....	3	2	1
29. Quilt top, machine applique .....	3	2	1
30. Quilt top, machine pieced .....	3	2	1
31. Lap-quilted block .....	3	2	1
32. Quilt block, hand applique.....	3	2	1
33. Quilt block, machine applique .....	3	2	1
34. Quilt block, hand pieced.....	3	2	1
35. Quilt block, machine pieced .....	3	2	1
36. Quilt block, hand embroidered .....	3	2	1
37. Quilt block, machine embroidered .....	3	2	1
38. Any other quilted item (non-wearable).....	3	2	1

**DOLL QUILTS/ BABY QUILTS**

CLASS	B	R	W
39. Applique (quilted) .....	\$3	\$2	\$1
40. Embroidered (quilted) .....	3	2	1
41. Pieced (quilted) .....	3	2	1
42. Mixed techniques .....	3	2	1
43. Tacked.....	3	2	1
44. Other .....	3	2	1
CHAMPION (SECTION 1).....	\$5 ADDITIONAL PREMIUM		

**SECTION 2 — RUGS & ACCESSORIES**

CLASS	B	R	W
45. Hooked rug.....	\$6	\$4	\$2
46. Hooked accessory.....	3	2	1
47. 3-Strand braided rug .....	6	4	2
48. Braided accessory.....	3	2	1
49. Crocheted rug .....	3	2	1
50. Decorated door mat .....	3	2	1
51. Other .....	3	2	1

## YOUTH HOME FURNISHINGS CONT.

### SECTION 3 — FURNITURE & ACCESSORIES

CLASS	B	R	W
52. Caning, chair or stool.....	\$3	\$2	\$1
53. Weaving, chair or stool.....	3	2	1
54. Woodworking.....	3	2	1
55. Other.....	3	2	1
CHAMPION (SECTIONS 2 & 3).....	\$5 ADDITIONAL PREMIUM		

### SECTION 4 - DECORATED WREATHS

CLASS	B	R	W
56. Vine.....	\$3	\$2	\$1
57. Paper twist.....	3	2	1
58. Fabric.....	3	2	1
59. Straw.....	3	2	1
60. Wire.....	3	2	1
61. Swags.....	3	2	1
62. Evergreen (artificial).....	3	2	1
63. Tulle.....	3	2	1
64. Other.....	3	2	1
CHAMPION (SECTION 4).....	\$5 ADDITIONAL PREMIUM		

### SECTION 5 - BASKETS

CLASS	B	R	W
65. Woven mini basket up to 3".....	\$3	\$2	\$1
66. Woven basket, small (up to 8").....	3	2	1
67. Woven basket, medium (8" to 12").....	3	2	1
68. Woven basket, large (12" to 16").....	3	2	1
69. Woven basket, extra-large (over 16").....	3	2	1
70. Rag basket.....	3	2	1
71. Decorated basket.....	3	2	1
72. Covered basket.....	3	2	1
73. Padded basket.....	3	2	1
CHAMPION (SECTION 5).....	\$5 ADDITIONAL PREMIUM		

### SECTION 6 - WALL HANGINGS/DECORATIONS

CLASS	B	R	W
74. Tin Punch.....	\$3	\$2	\$1
75. God's Eye.....	3	2	1
76. Stained glass sun catcher.....	3	2	1
77. Picture frames.....	3	2	1
78. Craft foam or felt.....	3	2	1
79. Felt.....	3	2	1
80. Traditional string art.....	3	2	1
81. Other string art.....	3	2	1
82. Woodburning.....	3	2	1
83. Woodcarving.....	3	2	1
84. Floral Arrangement Artificial.....	3	2	1
85. Other.....	3	2	1
CHAMPION (SECTION 6).....	\$5 ADDITIONAL PREMIUM		

### SECTION 7 - DECORATIVE PAINTINGS

CLASS	B	R	W
86. Tole.....	\$3	\$2	\$1
87. Folk art.....	3	2	1
88. Stenciling.....	3	2	1
89. Fabric painting.....	3	2	1
90. Tile Coasters.....	3	2	1
91. Other.....	3	2	1
CHAMPION (SECTION 7).....	\$5 ADDITIONAL PREMIUM		
GRAND CHAMPION.....	\$5 ADDITIONAL PREMIUM		

YOUTH HOME ECONOMICS  
**HOUSEHOLD ARTS/NEEDLE ARTS**  
 DIVISION NN

Chair: Reba Moore and Amy Turpin  
 Committee: Gayla Miller, Dyanna Moyer  
 Tammy Pohlman, Nicole Moore

**RULES**

In addition to the general Youth Home Economics rules:

1. Provide name of pattern, in known.
2. Exhibitor must remove or cover any personal identification.
3. Soiled items will not be judged.
4. Framed items should be ready for hanging.
5. No entries that are made of paper only.

**SPECIAL AWARDS**

Best Handspun other than Skein  
 \$5 Cash ..... Sponsored by Wool & Wheel Spinning Guild  
 Judge's Choice for Best of Handweaving  
 \$10 Cash ..... Sponsored by NWA Handweavers Guild  
 Judge's Award for Best Pillow  
 \$5 Cash ..... Sponsored by Moore Farms  
 Best Fleece \$5 Cash..... Sponsored by Morning Star Farms

**SECTION 1 - HOUSEHOLD ARTICLES**

CLASS	B	R	W
1. Handmade pillowcase (1).....	\$3	\$2	\$1
2. Hand trim on pillowcase (1).....	3	2	1
3. Machine embroidery pillowcase .....	3	2	1
4. Quilted or piece top pillowcase.....	3	2	1
5. Decorative bedroom pillow, completely handmade .....	3	2	1
6. Decorated bedroom pillow.....	3	2	1
7. Decorative living room pillow, completely handmade .....	3	2	1
8. Decorated living room pillow .....	3	2	1
9. No sew pillow.....	3	2	1
10. "Memory" Pillow made from old shirts or patches .....	3	2	1
11. Pillow .....	3	2	1
12. Place mat.....	3	2	1
13. Table or luncheon cloth .....	3	2	1
14. Pot holder - decorative .....	3	2	1
15. Pot holder - functional.....	3	2	1
16. Casserole carrier .....	3	2	1
17. Towel .....	3	2	1

18. Washcloth .....	3	2	1
19. Latch hooked item.....	3	2	1
20. Car knapsack .....	3	2	1
21. Personal travel kit.....	3	2	1
22. Tissue holder.....	3	2	1
23. Household art - mixed technique .....	3	2	1
24. Napkin ring .....	3	2	1
25. No sew fleece throw.....	3	2	1
26. Fleece scarf.....	3	2	1
27. Fleece mittens.....	3	2	1
28. Pin cushion.....	3	2	1
29. Machine sewn blanket or fleece throw.....	3	2	1
30. Napkin .....	3	2	1
31. Leather made item .....	3	2	1
32. Fleece hat .....	3	2	1
33. Baby snuggle blanket or taggie.....	3	2	1
34. Burp cloth .....	3	2	1
35. Recycled t-shirt .....	3	2	1
36. Cloth coaster .....	3	2	1
37. Baby clothing.....	3	2	1
38. Bowl Koozie .....	3	2	1
39. Kitchen Bag.....	3	2	1
40. Other .....	3	2	1
41. Cloth Trivet.....	3	2	1
CHAMPION .....	\$5 ADDITIONAL PREMIUM		

**SECTION 2 - CROCHET/KNITTING**

CLASS	B	R	W
42. Dishcloth .....	\$3	\$2	\$1
43. Potholder .....	3	2	1
44. Crochet top tea towel .....	3	2	1
45. Doily .....	3	2	1
46. Basket or vase .....	3	2	1
47. Toy .....	3	2	1
48. House slippers .....	3	2	1
49. Hat or cap.....	3	2	1
50. Scarf .....	3	2	1
51. Mittens or gloves .....	3	2	1
52. Collar .....	3	2	1
53. Vest .....	3	2	1
54. Baby Afghan.....	3	2	1
55. Afghan .....	3	2	1
56. Sweater .....	3	2	1
57. Coasters .....	3	2	1
58. Crochet - knitted & felted items.....	3	2	1
59. Purse.....	3	2	1

## YOUTH HOUSEHOLD ARTS/NEEDLE ARTS CONT.

60. Belt.....	3	2	1
61. Flower.....	3	2	1
62. Finger crochet.....	3	2	1
63. Hand or arm knitting.....	3	2	1
64. Other.....	3	2	1
CHAMPION.....	\$5 ADDITIONAL PREMIUM		

### SECTION 3 - FRAMED NEEDLE ART (must be named)

CLASS	B	R	W
65. Counted cross stitch-up to 3"x5".....	\$3	\$2	\$1
66. Counted cross stitch-up to 8"x10".....	3	2	1
67. Counted cross stitch (larger than 8" x 10").....	3	2	1
68. Crewel.....	3	2	1
69. Embroidered.....	3	2	1
70. Needlepoint.....	3	2	1
71. Other.....	3	2	1
CHAMPION.....	\$5 ADDITIONAL PREMIUM		

### SECTION 4 - OTHER NEEDLE ART

CLASS	B	R	W
72. Cross stitch.....	\$3	\$2	\$1
73. Machine embroidery.....	3	2	1
74. Hand embroidery.....	3	2	1
75. Needle.....	3	2	1
76. Tatting.....	3	2	1
77. Canvas needle work.....	3	2	1
78. Other.....	3	2	1
CHAMPION.....	\$5 ADDITIONAL PREMIUM		

### SECTION 5 - HAND SPINNING/SPINNING/YARN SKEINS

(Natural fibers only)

CLASS	B	R	W
79. Processed fibers into a batt (place in plastic bag).....	\$3	\$2	\$1
80. Processed fibers into a rolagg (place in plastic bag).....	3	2	1
81. Fiber spun into yarn (Skein 5 yard minimum, not balled).....	3	2	1
82. Hand spun yard skein-plied (3 yard minimum, not balled).....	3	2	1
83. Placemat.....	3	2	1
84. Wall-hanging.....	3	2	1
85. Book-mark.....	3	2	1
86. Handmade Felt.....	3	2	1
87. Hand spun clothing.....	3	2	1
88. Hand spun rug.....	3	2	1
89. Hand spun socks.....	3	2	1

90. Hand spun mittens.....	3	2	1
91. Hat-headwear.....	3	2	1
92. Scarf.....	3	2	1
93. Socks/footwear.....	3	2	1
94. Other.....	3	2	1
CHAMPION.....	\$5 ADDITIONAL PREMIUM		

### SECTION 6 - WEAVING/COMMERCIAL (store bought threads or yarn)

CLASS	B	R	W
<b>Loom Weaving:</b>			
95. Rug.....	\$3	\$2	\$1
96. Coaster.....	3	2	1
97. Towel.....	3	2	1
98. Scarf.....	3	2	1
99. Socks/slippers.....	3	2	1
100. Wall hanging.....	3	2	1
101. Bookmarks.....	3	2	1
102. Mittens.....	3	2	1
103. Blanket.....	3	2	1
104. Hat.....	3	2	1
105. Headband.....	3	2	1
106. Doll Clothes.....	3	2	1
107. Purse.....	3	2	1
108. Potholder, any fiber or pattern (4" minimum size).....	3	2	1
109. Other.....	3	2	1
<b>Hand Weaving:</b>			
110. Card weaving.....	3	2	1
111. Peg weaving.....	3	2	1
112. Finger weaving.....	3	2	1
113. Inkle Weaving.....	3	2	1
114. Circle Weaving.....	3	2	1
CHAMPION.....	\$5 ADDITIONAL PREMIUM		

### SECTION 7 - MISCELLANEOUS WOOL

CLASS	B	R	W
<b>Loom Weaving:</b>			
115. Needle felting.....	\$3	\$2	\$1
116. Wet felting.....	3	2	1
117. Dryer balls.....	3	2	1
118. Locker hooking.....	3	2	1
CHAMPION.....	\$5 ADDITIONAL PREMIUM		
GRAND CHAMPION.....	\$5 ADDITIONAL PREMIUM		

# YOUTH HOME ECONOMICS

## FOOD PRESERVATION

### DIVISION OO

Chair: Mary Loftus  
 Committee:

#### RULES

In addition to the general Youth Home Economics rules:

1. Canned products must be shown in either standard pints or half-pint jars. Only dried herbs can be displayed in quarter pint jars.
2. Only vacuum sealed jars of jam, jellies and preserves will be accepted. (No paraffin)
3. All tomato products (class 14, 15, and 16) need to have added acid (i.e. lemon juice, vinegar, or citric acid) as recommended by the USDA for safe water bath processing.
4. All tomatoes with vegetables and spaghetti sauce (class 29 and 30) must be pressure canned.
5. Products exhibited must be entered in name of person canning them.
6. All jars must be washed clean on the outside.
7. Each jar should be sealed with 2-piece vacuum lids and rings. No dented flats will be accepted. Rings should be clean and rust free. Dried products should be in standard canning jars but not sealed.
8. **PLEASE NOTE: Special entry tags and labels will be provided by the Fair and should be used. All jars should have labels that list method and processing times. These may be picked up before the fair from the Cooperative Extension Service Office and will be at check-in.**
9. ALL ENTRIES MUST FOLLOW USDA RECOMMENDATIONS FOR TIME, TEMPERATURE AND PROCESSING METHODS.  
 Recommendations may be obtained at [nchfp.uga.edu](http://nchfp.uga.edu).

Scorecards: Available online at [mywashingtoncountyfair.com](http://mywashingtoncountyfair.com)

#### SPECIAL AWARDS

The Barbara Jean Gabbard "Love in a Mason Jar" Award - In an effort to encourage the youth of Washington County to safely can and provide for their family, Barbara Jean Gabbard will provide a cash award of \$50.00 to a beginner Junior canner and \$50.00 to a beginner Senior canner making a jam or jelly sweet spread using a non-tilted jelly jar and a Ball or Kerr lid.

4-H Parent and Leader Association Award – For outstanding canned product by a member of a county 4-H club.

Frances Luther Award – In remembrance of long-time fair participation in Washington County Youth Food Preservation, presented by Savoy EHC Club.

Phyllis Wirt Award – In honor of her long-time fair participation in Washington County Youth Food Preservation, presented by Mary Loftus who will always recognize Phyllis as her co-chair of this division.

#### SECTION 1 - CANNED FRUIT & TOMATOES (ACID)

NOTE: 1/2-inch head space required at top of jar

CLASS	B	R	W
1. Apples.....	\$3	\$2	\$1
2. Applesauce.....	3	2	1
3. Pie filling.....	3	2	1
4. Peaches.....	3	2	1
5. Pears.....	3	2	1
6. Cherries.....	3	2	1
7. Blueberries.....	3	2	1
8. Blackberries.....	3	2	1
9. Plum juice.....	3	2	1
10. Apple juice.....	3	2	1
11. Grape juice.....	3	2	1
12. Berry juice.....	3	2	1
13. Cherry juice.....	3	2	1
14. Tomatoes, quartered.....	3	2	1
15. Tomatoes, whole.....	3	2	1
16. Tomatoes, juice.....	3	2	1
17. Rhubarb.....	3	2	1
18. Other fruit.....	3	2	1

#### SECTION 2 - CANNED VEGETABLES (LOW ACID)

(Must be pressure canned.)

NOTE: 1- 1 1/4-inch head space required at top of jar

CLASS	B	R	W
19. Green beans (cut or broken).....	\$3	\$2	\$1
20. Baby beets (not pickles).....	3	2	1
21. Carrots (cut).....	3	2	1
22. Corn-cream style (pints only).....	3	2	1
23. Corn-whole grain.....	3	2	1
24. English peas.....	3	2	1
25. Field peas.....	3	2	1
26. Greens.....	3	2	1
27. Pumpkin (canned in chunks, no puree).....	3	2	1
28. Soup mixture (no potatoes).....	3	2	1
29. Tomatoes with vegetables (onions, peppers, etc).....	3	2	1
30. Spaghetti sauce.....	3	2	1

31. Other Vegetables .....	3	2	1
CHAMPION FROM SECTIONS 1 & 2.....	\$5 ADDITIONAL PREMIUM		

**SECTION 3 – PICKLES AND RELISHES**

NOTE: 1/2-inch head space required at top of jar

CLASS	B	R	W
32. Sweet .....	\$3	\$2	\$1
33. Dill .....	3	2	1
34. Bread and butter .....	3	2	1
35. Pickle relish .....	3	2	1
36. Vegetable relish .....	3	2	1
37. Pickled beets.....	3	2	1
38. Pickled okra .....	3	2	1
39. Pickled peppers .....	3	2	1
40. Green tomato pickles .....	3	2	1
41. Specialty pickle (food coloring accepted) .....	3	2	1
42. Fish house relish .....	3	2	1
43. Corn relish.....	3	2	1
44. Zucchini.....	3	2	1
45. Kraut.....	3	2	1
46. Other .....	3	2	1

**SECTION 4 – SAUCES AND SALSA**

NOTE: 1/2-inch head space required at top of jar

CLASS	B	R	W
47. Hot sauce .....	\$3	\$2	\$1
48. Tomato sauce .....	3	2	1
49. Salsa .....	3	2	1
50. Picante .....	3	2	1
51. Other .....	3	2	1
CHAMPION FROM SECTIONS 3 & 4 .....	\$5 ADDITIONAL PREMIUM		

**SECTION 5 - JAMS, JELLIES, & PRESERVES**

NOTE: 1/4-inch head space required at top of jar.

CLASS	B	R	W
52. Blackberry jam .....	\$3	\$2	\$1
53. Blueberry jam.....	3	2	1
54. Strawberry jam.....	3	2	1
55. Cherry jam .....	3	2	1
56. Mango jam .....	3	2	1
57. Raspberry jam.....	3	2	1
58. Peach jam .....	3	2	1
59. Other jam .....	3	2	1
60. Apple jelly.....	3	2	1
61. Blackberry jelly.....	3	2	1
62. Blueberry jelly .....	3	2	1

CLASS	B	R	W
63. Strawberry jelly .....	\$3	\$2	\$1
64. Grape or muscadine jelly.....	3	2	1
65. Peach jelly .....	3	2	1
66. Plum jelly .....	3	2	1
67. Cherry jelly.....	3	2	1
68. Raspberry jelly .....	3	2	1
69. Mint jelly (food coloring accepted).....	3	2	1
70. Pepper jelly (food coloring accepted).....	3	2	1
71. Other jelly .....	3	2	1
72. Fruit syrup.....	3	2	1
73. Berry preserves .....	3	2	1
74. Peach preserves.....	3	2	1
75. Plum preserves.....	3	2	1
76. Strawberry preserves .....	3	2	1
77. Other preserves.....	3	2	1
78. Apple butter .....	3	2	1
79. Peach butter .....	3	2	1
80. Plum butter .....	3	2	1
81. Conserves .....	3	2	1
82. Mincemeat .....	3	2	1
83. Marmalade.....	3	2	1
CHAMPION FROM SECTION 5 .....	\$5 ADDITIONAL PREMIUM		

**SECTION 6 - THREE JAR COLLECTIONS**

CLASS	B	R	W
84. 3 jars vegetables (different) (not pickled).....	\$4	\$3	\$2
85. 3 jars fruit (different) .....	4	3	2
86. 3 jars tomatoes and tomato products (different) .....	4	3	2
87. 3 half-pint jars dried fruit (different) .....	4	3	2
88. 3 half-pint jars dried vegetables (different).....	4	3	2
89. 3 half or quarter-pint jars dried herbs (different) .....	4	3	2
CHAMPION FROM SECTION 6 .....	\$5 ADDITIONAL PREMIUM		

**SECTION 7 - DRIED FOODS**

NOTE: Fruit & Vegetables displayed in standard 1/2-pint jars. Dried Herbs should be a "full", 1/2 pint or 1/4-pint jar.

CLASS	B	R	W
90. Dried tomatoes .....	\$3	\$2	\$1
91. Dried peaches .....	3	2	1
92. Dried apples .....	3	2	1
93. Dried cherries .....	3	2	1
94. Dried plums .....	3	2	1
95. Dried pineapple .....	3	2	1
96. Dried grapes .....	3	2	1
97. Dried strawberry .....	3	2	1

## YOUTH FOOD PRESERVATION CONTINUED

98. Dried mango .....	3	2	1
99. Dried citrus .....	3	2	1
100. Dried citrus zest .....	3	2	1
101. Dried fruit, other .....	3	2	1
102. Dried peppers .....	2	1	
103. Dried onion.....	3	2	1
104. Dried squash.....	3	2	1
105. Dried green beans .....	3	2	1
106. Dried field peas .....	3	2	1
107. Dried peas.....	3	2	1
108. Dried carrots .....	3	2	1
109. Dried okra .....	3	2	1
110. Dried soup mixture.....	3	2	1
111. Dried vegetables, other.....	3	2	1
112. Half-pint or quarter-pint dried herbs.....	3	2	1
113. Dried fruit roll-up .....	3	2	1
114. Jerky.....	3	2	1

### SECTION 8 – FREEZE DRIED FOODS

115. Fruit .....	3	2	1
116. Vegetable .....	3	2	1
117. Protein.....	3	2	1
118. Other .....	3	2	1

CHAMPION FROM SECTION 7 and 8..... \$5 ADDITIONAL PREMIUM

### SECTION 9 - MEAT (Must be pressured-canned)

NOTE: 1 – ¼ inch headspace required at top of jar.

CLASS	\$3	\$2	\$1
119. Beef .....	3	2	1
120. Chicken .....	3	2	1
121. Pork.....	3	2	1
122. Fish .....	3	2	1
123. Game .....	3	2	1

CHAMPION FROM SECTION 9..... \$5 ADDITIONAL PREMIUM

GRAND CHAMPION..... \$5 ADDITIONAL PREMIUM

YOUTH HOME ECONOMICS  
**FOOD PREPARATION**  
 DIVISION PP

Chair: Sagely Burnett  
 Committee: Shannon Burnett  
 Check-in: Monday 8:00 AM to Noon

**RULES**

In addition to the general Youth Home Economics rules:

1. Exhibitors should bring all exhibits on paper plates in zip lock bags, except Section 1. For plate of 3 items use small 6" plates. Use Ziplock bags quart size or smaller. You will be asked to re-bag entries if using incorrect size.
2. Exhibit 1/4 cake ONLY, except Classes 1, 9 and 10.
3. After judging, at least a single serving will be left for exhibit unless quality deteriorates to point it becomes unattractive.
- 4.

**SPECIAL AWARDS**

Workers Choice \$20 ..... Sponsored by D4S Farms

**SECTION 1 – DECORATED ITEMS**

CLASS	B	R	W
1. Cake decorating (may use Styrofoam).....	\$3	\$2	\$1
2. Cupcakes, decorated (plate of 3).....	3	2	1
3. Decorated cookie, large 9" or larger.....	3	2	1
4. Decorated cookie small (plate of 3).....	3	2	1
CHAMPION.....	\$5 ADDITIONAL PREMIUM		

**SECTION 2 - CAKES**

Class	B	R	W
5. Dark butter cake, iced (from scratch).....	\$3	\$2	\$1
6. White butter cake, iced (from scratch).....	3	2	1
7. Cupcakes, un-iced (from scratch).....	3	2	1
8. Sponge cake, un-iced (from scratch).....	3	2	1
9. Pound cake, un-iced (from scratch).....	3	2	1
10. Fruit cake (ex. Apple, Christmas, Other).....	3	2	1
11. Special cake (ex. Carrot, oatmeal, graham cracker, other).....	3	2	1
12. Baked cheesecake (3" square).....	3	2	1
13. Unbaked cheesecake (3" square).....	3	2	1
14. Angel food cake.....	3	2	1
15. Coffee cake.....	3	2	1
CHAMPION.....	\$5 ADDITIONAL PREMIUM		

SECTION 3 - BREAD.....	B	R	W
16. White bread (1/2 standard loaf).....	\$3	\$2	\$1
17. Wheat bread (1/2 standard loaf).....	3	2	1
18. Bread machine bread (1/2 loaf).....	3	2	1
19. Sourdough bread (1/2 standard loaf).....	3	2	1
20. Yeast rolls (plate of 3 rolls).....	3	2	1
21. Sweet rolls (plate of 3 rolls).....	3	2	1
22. Sourdough rolls (plate of 3).....	3	2	1
23. Quick bread (1/2 loaf).....	3	2	1
24. Muffins (3).....	3	2	1
25. Biscuits (3).....	3	2	1
26. Cornbread (3 muffins or 3" square).....	3	2	1
27. Other breads.....	3	2	1
CHAMPION.....	\$5 ADDITIONAL PREMIUM		

**SECTION 4 – COOKIES & CANDIES**

Class	B	R	W
28. Rolled cookies (3) cookie cutter.....	\$3	\$2	\$1
29. Drop cookies (3).....	3	2	1
30. Cookies, other (3).....	3	2	1
31. Bar cookies (plate of 3).....	3	2	1
32. Brownies, iced (plate of 3).....	3	2	1
33. Brownies, no icing (3).....	3	2	1
34. Fudge (3 pieces).....	3	2	1
35. Mints (3).....	3	2	1
36. Other candy (3).....	3	2	1
CHAMPION.....	\$5 ADDITIONAL PREMIUM		

**SECTION 5 - PIES**

Class	B	R	W
37. Pastry Shell.....	\$3	\$2	\$1
38. Fruit Pie (1/2 pie).....	3	2	1
39. Cream Pie (1/2 pie).....	3	2	1
40. Other Pie (1/2 pie).....	3	2	1
CHAMPION.....	\$5 ADDITIONAL PREMIUM		

**SECTION 6 – GIFTS IN A JAR Please note: No larger than quart size jar and no more than 1" of headspace.**

Class	B	R	W
41. Seasoning mix.....	\$3	\$2	\$1
42. Bread mix.....	3	2	1
43. Cookie mix.....	3	2	1
44. Beverage mix.....	3	2	1
45. Soup mix.....	3	2	1
46. Other mix.....	3	2	1
CHAMPION.....	\$5 ADDITIONAL PREMIUM		
GRAND CHAMPION.....	\$5 ADDITIONAL PREMIUM		

YOUTH HOME ECONOMICS  
**CREATIVE ARTS 1**  
 DIVISION SS-1

Chair: Curtis Moore  
 Committee:

**RULES**

In addition to the general Youth Home Economics rules:

1. Any item not fitting a class will be put aside until 5 or more like items are submitted. There is no guarantee they will be entered.
2. All jewelry must be submitted in a sandwich size zippered bag that you provide. We will not accept item if not bagged correctly.

**SECTION 1 - JEWELRY/ACCESSORIES**

CLASS	B	R	W
1. Barrette .....	\$3	\$2	\$1
2. Earring .....	3	2	1
3. Pins .....	3	2	1
4. Necklace .....	3	2	1
5. Bracelet .....	3	2	1
6. Jewelry sets .....	3	2	1
7. Wallet .....	3	2	1
8. Shoe .....	3	2	1
9. Purse .....	3	2	1
10. Magnet .....	3	2	1
11. Key chain .....	3	2	1
12. Beaded bookmark .....	3	2	1
13. Other bookmark .....	3	2	1
14. Other .....	3	2	1
CHAMPION (SECTION 1) .....	\$5 ADDITIONAL PREMIUM		

**SECTION 2 - DOLLS/TOYS**

CLASS	B	R	W
15. Rag mop doll .....	\$3	\$2	\$1
16. Other doll .....	3	2	1
17. Stuffed animal .....	3	2	1
18. Other stuffed toy .....	3	2	1
19. Wooden toy .....	3	2	1
20. Model toy .....	3	2	1
21. Puppets .....	3	2	1
22. Other toy .....	3	2	1
CHAMPION (SECTION 2) .....	\$5 ADDITIONAL PREMIUM		

**SECTION 3 - CERAMICS & POTTERY**

CLASS	B	R	W
23. Painted ceramics .....	\$3	\$2	\$1
24. Clay pottery .....	3	2	1
CHAMPION (SECTION 3) .....	\$5 ADDITIONAL PREMIUM		

**SECTION 4 - HANDMADE FLOWERS**

CLASS	B	R	W
25. Crocheted .....	\$3	\$2	\$1
26. Tissue twist .....	3	2	1
27. Fabric .....	3	2	1
28. Plastic .....	3	2	1
29. Coffee filter .....	3	2	1
30. Other .....	3	2	1
CHAMPION (SECTION 4) .....	\$5 ADDITIONAL PREMIUM		
GRAND CHAMPION .....	\$5 ADDITIONAL PREMIUM		

**YOUTH HOME ECONOMICS**  
**CREATIVE ARTS 2**  
 DIVISION SS-2

Chair: Lisa Gregg  
 Committee: Autumn Gregg

**RULES**

In addition to the general Youth Home Economics rules:

1. Absolutely NO kits or duplicates.
2. Stickers may not be used as the main focus of any artwork unless they have been handmade.
3. No Lego type entries.
4. All artwork and crafts MUST be able to be handled without falling apart.
5. We are not responsible for damages.
6. All artwork must not have been entered previously.

- Some classes have been removed from this division in order to encourage higher quality crafting being entered by our youth. No substitutions or exceptions will be made. Please enter only quality crafted items.
- Please only enter items that the Youth really did themselves. We want to teach honesty and integrity as well as encouraging children to be proud of their achievements because it is their very best work.

**SECTION 1 - WEARABLE ART**

CLASS	B	R	W
1. Decorated t-shirt (no hangers) .....	\$3	\$2	\$1
2. Tie-Dye T-Shirts (no hangers).....	3	2	1
3. Socks or accessories.....	3	2	1
4. Tie-Dye pillow case or household article.....	3	2	1
5. Decorated hat or visor .....	3	2	1
6. Mask .....	3	2	1
7. Other .....	3	2	1
CHAMPION (SECTION 1) .....	\$5 ADDITIONAL PREMIUM		

**SECTION 2 - YARD/GARDEN DECORATION**

CLASS	B	R	W
8. Non-functional birdhouse (decorated) .....	\$3	\$2	\$1
9. Bird feeder.....	3	2	1
10. Decorated flower pot.....	3	2	1
11. Decorative dish .....	3	2	1
12. Bean or seed art.....	3	2	1
13. Recycled art .....	3	2	1
14. Sand art.....	3	2	1
CHAMPION (SECTION 2).....	\$5 ADDITIONAL PREMIUM		

**SECTION 3 - SEASONAL DECORATIONS**

CLASS	B	R	W
15. Christmas tree ornament .....	\$3	\$2	\$1
16. Christmas decoration (no wreaths or ornaments) .....	3	2	1
17. Other holiday decoration.....	3	2	1
18. Snow Globes.....	3	2	1
CHAMPION (SECTION 3).....	\$5 ADDITIONAL PREMIUM		

**SECTION 4 - MISCELLANEOUS**

CLASS	B	R	W
19. Memory book or scrapbook page with pictures and description	\$3	\$2	\$1
20. Covered album.....	3	2	1
21. Homemade greeting card .....	3	2	1
22. Decorated gift box or bag.....	3	2	1
23. Ornamental box.....	3	2	1
24. Homemade paper stationary.....	3	2	1
25. Origami.....	3	2	1
26. Macramé .....	3	2	1
27. Homemade candle (must be functional) .....	3	2	1
28. Candle holder.....	3	2	1
29. Handmade soap.....	3	2	1
30. Dream catchers .....	3	2	1
31. Other .....	3	2	1
CHAMPION (SECTION 4) .....	\$5 ADDITIONAL PREMIUM		
GRAND CHAMPION .....	\$5 ADDITIONAL PREMIUM		
4-H AWARD .....	\$5 AWARD FROM PARENTS & LEADERS ASSOCIATION		

# YOUTH HOME ECONOMICS

## FINE ARTS

### DIVISION TT

Chair: Debra Biswell

Committee: Kelby Biswell, Dalton Biswell, Gabby Biswell, Blake Biswell, Emmitt Biswell

#### RULES

In addition to the general Youth Home Economics rules:

1. NO GLASS IN FRAMES, DUE TO THE RISK OF BREAKAGE. ENTRIES THAT HAVE GLASS IN FRAMES WILL NOT BE ACCEPTED.
2. Size of entries will be limited to no smaller than 5" X 7" and no larger than 22" x 28". Three dimensional entries (sculpture) cannot be accepted if they cannot be safely displayed in display cases.
3. No wet paintings accepted.
4. No traced pattern pictures, store bought art, clip art designs, paint-by-number or coloring book pages are allowed. No "kit" artwork. Please do not enter items made with purchased stamps, stencil, etc... Items made with pre-made stamps, etc... should be entered in another division (usually SS1 Or SS2). This division is for original artwork.
5. The sculpture section is for original, decorative pieces only. Functional pieces, pottery should be entered in division SS1 - Creative Arts. Please do not use this section to enter duplicate items.
6. The superintendent has the right to refuse exhibits that are inappropriate or not in the best interest of the fair.
7. Class 18 - Print and Print Device should be entered together.
8. Entries will be judged on technical merit, originality and artistic expression, and presentation.

#### PLEASE NOTE:

- In accordance with the YOUTH Home Economics Department Rules, only one entry will be allowed per class.
- No Lego blocks.
- Must enter own artwork.
- May not enter previously entered artwork.
- Participants 4 years and younger may enter a total of 10 items in this division.
- Please contact superintendent of youth building if you have questions regarding entries for preschool or daycare groups.

#### SPECIAL AWARDS

The following are judges' choice for artwork that has not won another prize:  
 Best Artwork Depicting Truck and/or Trailer or Transportation  
 \$10 Cash ..... Sponsored by Wayne & Gayla Miller  
 Best Artwork Depicting Farm Animals  
 \$10 Cash ..... Sponsored by PLR Farms  
 Best Artwork Depicting Plants or Flowers  
 \$10 Cash ..... Sponsored by Farmers Coop  
 Best Artwork of a Dog ~ \$10 cash.....Lauren Cheevers  
 Best Farm Scenery ~ \$10 cash ..... Sponsored by Cheevers Farm  
 Best Marker Drawing ~ \$10 cash ..... Sponsored by Double T Farm  
 In Memory of Jonathan Bradley \$10 cash for Pencil and graphite drawing

#### SECTION 1 – PAINTINGS

CLASS	B	R	W
1. Oils .....	\$3	\$2	\$1
2. Acrylic.....	3	2	1
3. Watercolor .....	3	2	1
4. Other Painting (not a duplicate of the above) .....	3	2	1
CHAMPION .....	\$5 ADDITIONAL PREMIUM		

#### SECTION 2 - DRAWINGS

CLASS	B	R	W
5. Pastel .....	\$3	\$2	\$1
6. Pen & Ink.....	3	2	1
7. Pencil / graphite .....	3	2	1
8. Colored pencil .....	3	2	1
9. Charcoal .....	3	2	1
10. Markers .....	3	2	1
11. Crayons .....	3	2	1
CHAMPION .....	\$5 ADDITIONAL PREMIUM		

#### SECTION 3 - SCULPTURE

CLASS	B	R	W
Three dimensional pieces-please note size restrictions. No pottery.			
12. Clay sculpture, realistic .....	\$3	\$2	\$1
13. Clay sculpture, abstract .....	3	2	1
14. Other sculpture, realistic .....	3	2	1
15. Other sculpture, abstract.....	3	2	1
CHAMPION .....	\$5 ADDITIONAL PREMIUM		

# YOUTH FINE ARTS CONTINUED

## SECTION 4 - PRINTMAKING

(No purchased stamps, stencils, etc...)

CLASS	B	R	W
16. Block printing (wood/linoleum cut).....	\$3	\$2	\$1
(Print & print device shall be entered together.)			
17. Etchings, engravings .....	3	2	1
18. Mono print.....	3	2	1
19. Other printmaking (ex. stenciling).....	3	2	1
CHAMPION.....	\$5 ADDITIONAL PREMIUM		

## SECTION 5 - COLLAGE

CLASS	B	R	W
20. Collage - single material (ex. paper only, fiber only).....	\$3	\$2	\$1
21. Collage - two or more materials (ex. paper and fabric, painting and fiber) .....	3	2	1
22. Collage - three or more materials.....	3	2	1
23. Paper Quiling .....	3	2	1
24. Diamond Art.....	3	2	1

## SECTION 6 - COMPUTER ARTS

CLASS	B	R	W
Computer arts must all be created by the artist's own imagination. No prefabricated computer arts will be accepted (Examples: no color fill-in prints or no clip art)			
25. Computer generated art (color) .....	\$3	\$2	\$1
26. Computer generated art (black & white) .....	3	2	1
27. 3D printing (should be own design – not purchase/download)....	3	2	1

## SECTION 7 - MIXED MEDIUM

CLASS	B	R	W
28. Paintings (ex. pen & ink, watercolor).....	\$3	\$2	\$1
29. Drawings (ex. markers, pen & ink) .....	3	2	1
30. Collage and painting/drawing .....	3	2	1
31. Other mixed media .....	3	2	1

## SECTION 8 - MISCELLANEOUS

CLASS	B	R	W
32. Graphic/commercial design .....	\$3	\$2	\$1
33. Cartooning .....	3	2	1
34. Other (artwork that does not fit into any other class) .....	3	2	1
35. Diorama (prefer standard shoe box size).....	3	2	1
CHAMPION SECTIONS 5-8.....	\$5 ADDITIONAL PREMIUM		
GRAND CHAMPION 1-8 .....	\$5 ADDITIONAL PREMIUM		
4-H AWARD .....	\$5 AWARD FROM PARENTS & LEADERS ASSOCIATION		

YOUTH HOME ECONOMICS  
**PHOTOGRAPHY**  
 DIVISION UU

Chair: Carlie Luther  
 Committee: Meaghan Dill

**RULES**

In addition to the general Youth Home Economics rules:

1. Only one picture may be entered in each class. If you have two pictures that could be entered in the same class, you must make a choice. Second picture may not be entered in General Class, classes 10, 21 and 32 are for pictures that do not fit any of the other classifications.
2. No duplicate pictures in b/w and then color. Prints must measure 5 x 7, 8 x 10 or 11 x 14, matted or mounted to 8 x 10 or 11 x 14 frame or foam board. No frames or glass allowed. No construction paper frames.
3. No purchased stamps, stencils, etc...

**SECTION 1—BLACK & WHITE**

CLASS	B	R	W
1. Still life (inanimate objects put together by photographer intentionally to create an interesting grouping) .....	\$3	\$2	\$1
2. Nature (wild plant and/or animals).....	3	2	1
3. Domestic animals .....	3	2	1
4. Domestic garden plants/flowers .....	3	2	1
5. Scenic-landscapes, seascapes, or more selective views such as a single tree; which may or may not include animals or people.....	3	2	1
6. Architecture— interiors, exteriors, bridges, sculpture, monuments, walls, or archeological ruins .....	3	2	1
7. Portrait— A person as the dominant feature revealing something of the character or mood of the subject .....	3	2	1
8. Photo journalism - Any view involving man and his environment that might be seen in a newspaper or magazine—human interest, humor, pathos, sports, pictures that tell a story. Must have title displayed.....	3	2	1
9. Computer manipulated .....	3	2	1
10. General (Doesn't fit any above class) .....	3	2	1
11. Humor .....	3	2	1
CHAMPION.....	\$5 ADDITIONAL PREMIUM		

**SECTION 2—COLOR**

CLASS	B	R	W
12. Still life (inanimate objects put together by photographer intentionally to create an interesting grouping).....	\$3	\$2	\$1
13. Nature (wild plant and/or animals).....	3	2	1
14. Domestic animals .....	3	2	1
15. Domestic garden plants/flowers.....	3	2	1
16. Scenic-landscapes, seascapes, or more selective views such as a single tree; which may or may not include animals or people .....	3	2	1
17. Architecture- interiors, exteriors bridges, sculpture, monuments, walls, or archeological ruins .....	3	2	1
18. Portrait-A person as the dominant feature revealing something of the character or mood of the subject .....	3	2	1
19. Photo journalism - Any view involving man and his environment that might be seen in a newspaper or magazine-human interest, humor, pathos, pictures that tell a story. Must have title displayed.....	3	2	1
20. Computer manipulated.....	3	2	1
21. General-doesn't fit any other class .....	3	2	1
22. Humor.....	3	2	1
CHAMPION .....	\$5 ADDITIONAL PREMIUM		

**SECTION 3—SEPIA**

CLASS	B	R	W
23. Still life (inanimate objects put together by photographer intentionally to create an interesting grouping).....	\$3	\$2	\$1
24. Nature (wild plant and/or animals).....	3	2	1
25. Domestic animals .....	3	2	1
26. Domestic garden plants/flowers.....	3	2	1
27. Scenic-landscapes, seascapes, or more selective views such as single tree; which may or may not include animals or people .....	3	2	1
28. Architecture— interiors, exteriors, bridges, sculpture, monuments, walls, or archeological ruins .....	3	2	1
29. Portrait— A person as the dominant feature revealing something of the character or mood of the subject .....	3	2	1
30. Photo journalism - Any view involving man and his environment that might be seen in a newspaper or magazine —human interest, humor, pathos, sports, pictures that tell a story. Must have title displayed.....	3	2	1
31. Computer manipulated.....	3	2	1
32. General (Doesn't fit any above class).....	3	2	1
33. Humor.....	3	2	1
CHAMPION .....	\$5 ADDITIONAL PREMIUM		
GRAND CHAMPION .....	\$5 ADDITIONAL PREMIUM		
4-H AWARD .....	\$5 AWARD FROM PARENTS & LEADERS ASSOCIATION		

# YOUTH HOME ECONOMICS EDUCATIONAL CLUB EXHIBITS

## DIVISION VV

Chair: Alice Lampe  
Committee: Lilyanna Servis

### RULES

In addition to the general Youth Home Economics rules:

**Pre-register using the following link before August 1:**

<https://forms.gle/vHt2aVMnKzhBcjgHA>.

1. This division is open on a first come, first served basis to 4-H Clubs, FFA and FCCLA groups, Skills USA and VICA (one per school).
2. Booths are to be set up on Saturday before the fair begins, from 9am to 4pm and you must check in with division chair before setting up your exhibit. Booths may NOT be removed early. Booths MUST be removed Sunday between 2pm and 4pm.
3. Anyone that does not pre-register will not be allowed to enter an educational exhibit. Should you set up your exhibit without checking in with division chair club; exhibit will be removed and will not be judged.
4. Booths will receive a blue, red, or white ribbon. Premium money will be paid as follows: Blue - \$45.00, Red - 40.00, & White - 35.00 One booth will receive a grand champion or special rosette ribbon for being judged the best overall youth booth. It will receive an additional premium of \$15.00.
5. Club name signs will be provided but will not be posted until after judging.
6. NO CREPE PAPER OR STAPLES CAN BE USED. NOTHING CAN BE PASTED OR GLUED TO ANY PART OF THE BOOTH ITSELF, AND ALL MATERIALS USED IN THE BOOTH, INCLUDING TACKS, THUMB TACKS, ETC. MUST BE COMPLETELY REMOVED DURING CHECK-OUT TIME AT THE CLOSE OF THE FAIR. FAILURE TO COMPLY WILL RESULT IN FORFEITURE OF PREMIUM.
7. Booths vary slightly in size but are approximately: back 38" high x 48" wide; floor 32" deep x 48" wide; wings 32" x 32".  
The scorecard in Division U will be used for judging.

# JUNIOR HOME ECONOMICS TABLE SETTING

## DIVISION WW-A (ages 9-18)

Chair: Marian Servis

### RULES

In addition to the general Youth Home Economics rules: **Pre-register using the following link before August 1:** <https://forms.gle/xD5ZHV3cwNAD3YjZA>.

1. You must pre-register for this section as space is limited and will be first come first serve.
2. Exhibits must be placed by individuals or a group. However, no more than one award or one ribbon will be given to each exhibit.
3. Each exhibit must have a theme (birthday, holiday, football party, etc.) and a suitable menu. Menu and theme may be written or typed on a card or paper at least 5" X 7" in a picture frame.
4. All items to be used for table setting and arrangements are to be brought and set up at one time. Tape down any lightweight items.
5. The fair will furnish a 24" x 24" inch table for each participant. Only one place setting will be allowed on each table. Participants are required to furnish their own tablecloths, mats, China, flatware, etc.
6. Participants will be the ONLY persons allowed in the table setting area.
7. No coaching of participants by adults or other youth will be permitted during the time that the exhibit is being set up or judged – Participant will be disqualified.
8. All acceptable exhibits will be given ribbons and cash awards as follows: Blue - \$3.00, Red - \$2.00 & White - \$1.00
9. All exhibits will be placed in a fenced-in area. However, the fair association cannot be held responsible for any loss or damages to property.
10. Champions will be selected in each category: (A) Formal Meal/Reception (B) Party Settings (C) General Settings with one Grand Champion ribbon awarded.
11. Category Definitions: A formal setting is any dinner where China and crystal are used. Examples: weddings, banquets, fund raisers. A party setting is any event where people are invited and an invitation is sent. Examples: birthday parties, New Years, Halloween. A general setting is any time daily ware or paper ware is used. Examples: picnics, sleepovers, camp-outs.
12. Party category entries must have invitation telling what, where & when.

# JUNIOR HOME ECONOMICS

## TABLE SETTING

### DIVISION WW-B (Ages 5-8)

Chair: Marian Servis

#### PEE WEE: 8 & UNDER:

#### RULES

In addition to the general Youth Home Economics rules:

**Pre-register using the following link before August 1:**  
<https://forms.gle/xD5ZHV3cwNAD3YjZA>.

1. You must pre-register for this section as space is limited and will be first come first serve.
2. Exhibits must be placed by individuals or a group. However, no more than one award or one ribbon will be given to each exhibit.
3. Each exhibit must have a theme (birthday, holiday, football party, etc.) and a suitable menu. Menu and theme may be written or typed on a card or paper at least 5" X 7" in a picture frame.
4. All items to be used for table setting and arrangements are to be brought and set up at one time. Tape down any lightweight items.

# HOBBY AND COLLECTIBLES

## DIVISION XX

Chair: Mary Jane Biswell  
 Committee: Langley Biswell, Audrey Biswell

#### RULES

In addition to the general Youth Home Economics rules: **Pre-register using the following link before August 1:** <https://forms.gle/D5ejgNKKCsKiZhyYA>.

1. Collections shall consist of not less than five (5) items and can only be exhibited one time.
2. Please include a brief description, and size of your exhibit when pre-registering.
3. All booths will be roped off, but not wire enclosed. Fair Association is not responsible for lost or broken items.
4. The following score sheet will be used in judging:
 

Extensiveness of collection.....	10 points
Quality of collection.....	15 points
Uniqueness of collection.....	15 points

5. The fair will furnish a 24 x 24-inch table for each participant. In this division the tables will be 2 feet tall to allow the children to reach the top. Only one place setting will be allowed on each table. Participants are required to furnish their own tablecloths, mats, China, flatware, etc.
6. Participants will be the ONLY persons allowed in the table setting area.
7. No coaching of participants by adults or other youth will be permitted during the time that the exhibit is being set up or judged – Participant will be disqualified.
8. All acceptable exhibits will be given ribbons and cash awards as follows: Blue - \$3.00, Red - \$2.00 & White - \$1.00. With a Grand Champion award for the best overall.
9. All exhibits will be placed in a fenced-in area. However, the fair association cannot be held responsible for any loss or damages to property.

**All Table Setting, Divisions WW-A, and WW-B must be set-up by 4:00 PM on Saturday before the fair.**

- Visual Appeal of collection ..... 10 points
5. Two categories to exhibit in:
    - 1) Natural/Homemade
    - 2) Purchased.

All acceptable exhibits will be given ribbons and cash awards as follows;

BLUE.....	\$3
RED .....	\$2
WHITE .....	\$1
NATURAL/HOMEMADE CHAMPION .....	\$5 ADDITIONAL PREMIUM
PURCHASED CHAMPION.....	\$5 ADDITIONAL PREMIUM
GRAND CHAMPION .....	\$5 ADDITIONAL PREMIUM
4-H AWARD .....	\$5 AWARD FROM PARENTS & LEADERS ASSOCIATION

# CREATIVE WRITING

## DIVISION YY

Chair: Katie Killingsworth

### RULES

In addition to the general Youth Home Economics rules:

1. Items entered in this department must be an original story, poem, or sentiment that has not been previously entered in the Washington County Fair Creative Writing category.
2. All submissions must be prepared on 8 ½ x 11 sheets of paper, single sided, inserted into page protectors. Multiple pages should be secured with a ring.
3. Creative Writing entries must be neatly printed or typed. (If judges are not able to easily read the essay, it will not be judged.)
4. Only the title may appear on front of the entry. No names.

### SECTION 1- Poems

CLASS	B	R	W
1. Animal	\$3	\$2	\$1

2. Humorous	3	2	1
3. Love	3	2	1
4. Patriotic	3	2	1
5. People	3	2	1
6. Sports/Hobbies	3	2	1
7. Inspirational	3	2	1
8. Other	3	2	1

### SECTION 2- Short Story

CLASS			
9. Animal	3	2	1
10. Humorous	3	2	1
11. Love	3	2	1
12. Patriotic	3	2	1
13. People	3	2	1
14. Sports/Hobbies	3	2	1
15. Inspirational	3	2	1
16. Other	3	2	1

All acceptable exhibits will be given ribbons and cash awards as follows;  
 CHAMPION ..... \$5 ADDITIONAL PREMIUM  
 GRAND CHAMPION ..... \$5 ADDITIONAL PREMIUM  
 4-H AWARD ..... \$5 AWARD FROM PARENTS & LEADERS ASSOCIATION