



# Scholarships Application

## J.O. & MARIE PARKER

### RULES

1. Applicant must have been a member of Washington County 4-H or FFA member at the time of High School Graduation.
2. Applicant must have exhibited beef cattle at the Washington County Fair in the junior department for a minimum of 3 years.
3. Applicant must show proof of entrance into an Arkansas School of higher education. Applicant may be attending a 2 year school, Technical Trade School, Nursing School, Cosmetology or other school. Applicant does not have to be enrolled in 4 year college.
4. Applicant can not apply for this scholarship before high school graduation and after the fall semester of their junior year at an approved school. (see #3)
5. Applicant must have at least a 2.0 grade point average in the last semester before applying for this scholarship.

**If more than one applicant has met all the qualifications, the following point system shall help determine the scholarship winner or winners.**

1. The base of need will be given the most amount of consideration. (Parent tax return or financial statement may be requested) A list of other scholarships the student has received will need to be provided. A maximum of 50 points will be given to the most need worthy applicant.
2. If the applicant is pursuing a degree in the field of Agriculture at the University of Arkansas, applicant can receive 15 points. If their field of study is Animal Science or related Animal Husbandry field applicant will receive an additional 10 points.
3. If the applicant has shown Hereford influenced cattle 2 of the 3 years needed to meet the qualifications applicant will receive an additional 10 points.
4. If the applicant has been on a livestock judging team while either in college or on a high school level they will receive 5 points.

The J.O. and Marie Parker Scholarship will be given under the direction of the Washington County Fair Board and the Selection Committee, consisting of 1) The current president of the Ozark Cattleman's Association or a representative thereof. 2) A representative of Farmers Co-op. 3) A member of the Eddie Kinzer family. 4) Ralph & Reba Moore. The only exception would be if an immediate family member of one or more persons on the selection committee has applied, then the remaining appointed committee members will choose the winner. If a committee member needs to be replaced for any reason, the new committee member will be selected by the Jerry Moyer family and will be required to meet the approval of the Washington County Fair Board.

The winner shall be announced during the Supreme Heifer Drive of the junior show at the Washington County Fair. The Washington County Fair will distribute the funds payable to the recipient, one half at the beginning of the fall semester and the remaining half in January at the beginning of the spring semester.

Applicant must complete the Washington County Fair Scholarship application. The application and required information must be turned in to the Washington County Extension office by August 1st.

**The following paperwork must accompany the application:**

1. Transcript that includes last semester of school grade point average.
2. Proof of enrollment in an approved school with that schools address included.
3. A list of other scholarships the student has received.
4. A financial statement may be requested by the committee.

The selection committee will determine the number of scholarships and amount (minimum \$500) for each scholarship in any given year.



# Scholarships Application J.O. & MARIE PARKER

Name \_\_\_\_\_ Social Sec. No. \_\_\_\_\_  
First Middle Last

Home Address \_\_\_\_\_ Birth Date \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Number of Siblings \_\_\_\_\_

Parents/Legal Guardian:

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

Name of 4-H Club/FFA Chapter/FCCLA Chapter \_\_\_\_\_

Name of Advisor \_\_\_\_\_ Phone No. \_\_\_\_\_

Are you a member?  Yes  No

Name and address of school planning to attend \_\_\_\_\_

Have you been accepted?  Yes  No

Date you plan to enroll \_\_\_\_\_

Degree pursued \_\_\_\_\_

### SECTION A. ACADEMIC INFORMATION (Attach Current Transcript)

1. High School Senior \_\_\_\_\_ College Freshman \_\_\_\_\_

2. National Test Score (ACT or SAT) \_\_\_\_\_

3. High School GPA \_\_\_\_\_

### SECTION B – FINANCIAL INFORMATION

1. List anticipated college cost for the next year

Tuition \$ \_\_\_\_\_

Personal Exp. \$ \_\_\_\_\_

Books \$ \_\_\_\_\_

Room/Board \$ \_\_\_\_\_

Transportation \$ \_\_\_\_\_

Clothing \$ \_\_\_\_\_

